

## Titus 2 Summarized

### Sentences

2:1-5, but as for you, speak the things which are proper for sound doctrine: that the older men be sober, reverent, temperate, sound in faith, in love, in patience; the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things—that they admonish the young women to love their husbands, to love their children, to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.

2:6-8, likewise, exhort the young men to be sober-minded, in all things showing yourself *to be* a pattern of good works; in doctrine *showing* integrity, reverence, incorruptibility, sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

2:9-10, *exhort* bondservants to be obedient to their own masters, to be well pleasing in all *things*, not answering back, not pilfering, but showing all good fidelity, that they may adorn the doctrine of God our Savior in all things.

2:11-14, for the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works.

2:15, speak these things, exhort, and rebuke with all authority. Let no one despise you.

## Paragraphs

2:1-8, [The self-appointed Cretan elders are teaching and mentoring with false, wicked nonsense and it's destroying God's household] but Titus must teach and mentor with God's sound truth so that the Christians in Crete will be in complete control: the older men will be in control of their alcohol, temperament, and doctrine; the older women in control of their temperament, tongue, alcohol and their duty to disciple the young women; the young women in control of their responsibility as godly wives and mothers, which will prevent God's Word from being slandered; likewise, the young men in complete control of themselves. In all things Titus must be a role model, in his deeds and doctrine; his Word(s) must be beyond reproach so that his opponents will be ashamed when they speak evil of Christians.

2:9-10, [Titus must also] exhort slaves to be in complete control of their behavior, to willingly serve and obey, to not embezzle or speak against their masters so that they will adorn God's Word in every situation.

2:11-14, [The basis for Titus mentoring with God's sound truth in order to produce godly people is that] God's revealed, saving grace has appeared to all men and it teaches the same lesson: we should live soberly and righteously and not in lust and ungodliness as we anticipate the glorious appearing of our great God and Savior Jesus Christ, who died for this very purpose: to redeem us from every wicked deed and convert us into people who are zealous for good deeds.

2:15, Titus must speak these things, exhort, and rebuke while letting no one despise him.

## Whole Chapter

[The self-appointed Cretan elders are teaching and mentoring with false, wicked nonsense and it's destroying God's household] but Titus must mentor the Christians in Crete with God's sound truth so that it will produce godly behavior in them. Whether young, old, male, female, or slave, they will be in complete control of their temperament, alcohol, marriages, etc., etc. In all things Titus must serve as their role model in order to achieve this end. After all, God's revealed, saving grace teaches mankind the same lesson, that we should live godly lives not ungodly, which is precisely why our Savior Jesus Christ died, i.e., to strip us of every wicked deed and convert us into people who strongly desire what is right and good. This is to be Titus' focus as he exhorts, rebukes, and refuses to let anyone despise him.