

Repeated Words, Themes, and Ideas

1. Sinners / sin, if you're walking by the Spirit and you see someone walking in sin, you're supposed to help restore them while being careful not to be tempted by sin yourself, 6:1 (other places this appears: 2:15, 17, 18; 3:19, 22).
2. Living life by the Spirit/Faith vs. Living life by the Flesh/Works, the one living by the Spirit is supposed to help the one walking by the flesh, 6:1. Paul wishes peace and mercy on everyone who walks according to their new creation in Christ, 6:16 (other places this appears: 2:19, 20; 3:2, 3, 5, 10, 11, 12; 4:23-31; 5:16-23, 24, 25-26).
3. Gentleness, the one walking by the Spirit, who will help the one walking in sin, is to do it in a spirit of gentleness, 6:1 (other places this appears: 5:23).
4. Love / serve one another, if we see someone struggling for any reason, we're to help them bear that burden, 6:2 (other places this appears: 5:6, 13, 14).
5. Bear, we're to help bear each other's burdens, 6:2. Each one of us is responsible to bear his/her own load, 6:5. Paul bore scars on his body from serving the Lord Jesus Christ, 6:17.
6. Jesus Christ / Lord, in order to fulfill the law of Christ, we must be Christ-like and bear each other's burdens, 6:2. The legalists wanted to circumcise the Galatians so that they wouldn't suffer persecution for siding with the Cross of Christ (which didn't demand circumcision), 6:12. Paul refused to boast in anything other than the Cross of our Lord Jesus Christ, 6:14. The only thing that matters for those of us who are in Christ Jesus is that we are a new creation in Christ, 6:15. Paul bore on his body the scars from serving the Lord Jesus, 6:17. Paul wants the grace of our Lord Jesus Christ to be with the spirit of each Galatian, 6:18 (other places this appears: 1:1, 3, 4, 6, 7, 12, 16, 19, 22; 2:4, 16, 17, 20, 21; 3:1, 13, 14, 16, 17, 22, 24, 26, 27, 28, 29; 4:4, 6, 7, 14, 19; 5:1, 2, 4, 6, 10, 24).
7. Conceit / Boast, to think that you're something special when you're not, is to deceive yourself, 6:3. In order to avoid conceit, you have to resist comparing yourself to others and instead judge yourself against the best you possible, 6:4. The circumcised legalists wanted the Galatians to get circumcised so that they could boast in their circumcised flesh, 6:13. Paul refused to boast in anything other than the Cross of our Lord Jesus Christ, 6:14 (other places this appears: 5:26).
8. Deceive, to think that you're more than you really are, is self-deception, 6:3. We must not deceive ourselves; God will not be mocked; whatever we sow, we will reap, 6:7.
9. Scripture, the one who is taught the Word should share all his good things with the one who teaches him, 6:6 (other places this appears: 3:8, 22).
10. God the Father, God won't be mocked; we will reap what we sow, 6:7. Paul is so adamant that he invokes God to prevent him from boasting in anything except the Cross of Christ, 6:14. Paul wishes peace and mercy on those who walk according to their new nature in Christ and on the Israel of God, 6:16 (other places this appears: 1:1, 3, 4-5, 6, 10, 13, 15-16, 20; 2:6, 19, 20, 21; 3:6, 8, 11, 17, 18, 20, 21, 26; 4:6, 7, 8, 9, 14; 5:8).

11. Sow / Reap, whatever a person sows, that he will also reap, 6:7. The one who sows to his flesh will of his flesh reap corruption, but the one who shows to the Spirit will of the Spirit reap everlasting life, 6:8. We must not give up while doing good, for in due season we will reap if we don't lose heart, 6:9 (other places this appears: 5:19-26).
12. Flesh (human/physical) / Flesh (sin nature), the one who sows by his sinful nature will by that sinful nature reap corruption, 6:8. Those who wanted to boast in the flesh of circumcision did it so that they wouldn't suffer persecution for siding with the Cross of Christ (which didn't require circumcision), 6:12. The legalists who wanted the Galatians circumcised did it to boast about the Galatians' circumcised flesh, 6:13 (other places this appears: 1:16; 2:16, 20; 3:3; 4:14; 5:13).
13. Faith/Believe, we are obligated to do good to all, especially those of the Christian faith, 6:10 (other places this appears: 1:23; 2:16, 20; 3:2, 5, 6, 7, 8, 9, 11, 12, 14, 22, 23, 24, 25, 26; 5:4-5, 6).
14. Circumcised/Uncircumcised / Circumcision/Uncircumcision, the legalists compelled the Galatians to get circumcised so that they would not have to undergo persecution for serving the Cross of Christ, 6:12. The circumcised legalists wanted the Galatians to get circumcised so that they could boast in the Galatians' circumcised flesh, 6:13. For those who are in Christ Jesus being circumcised or not gains you nothing, 6:15 (other places this appears: 2:3, 7, 8, 9, 12; 5:2, 3, 6, 11, 12).
15. Suffering persecution for the Cross of Christ, the legalists wanted the Galatians to get circumcised so that they wouldn't suffer persecution for siding with the Cross of Christ (which didn't require circumcision), 6:12. Paul bore on his body the scars he got from serving the Lord Jesus, 6:17 (other places this appears: 5:11).
16. Law, the circumcised legalists were hypocrites; they didn't keep the Law themselves, 6:13 (other places this appears: 2:16, 19, 21; 3:12, 13, 17, 18, 19, 21, 23, 24; 4:4, 5, 10, 12, 21-31; 5:3, 4, 14, 22-23).
17. World, through the Cross of Christ, the world no longer had a hold on Paul; he was dead to the world, 6:14 (other places this appears: 4:3).
18. Crucified, the Cross of Christ freed Paul from the world, i.e., the world had been crucified to Paul and Paul to the world, 6:14 (other places this appears: 2:20; 3:1; 5:24).
19. New creation, whether you're circumcised or not gains you nothing; what matters is that you're a new creation in Christ Jesus, 6:15 (other places this appears: 4:5-7; 5:16-26).
20. Peace, Paul wishes peace on those who walk according to their new nature in Christ and on the Israel of God, 6:16 (other places this appears: 1:3).
21. Grace, Paul wants the grace of our Lord Jesus Christ to be with the spirit of each Galatian, 6:18 (other places this appears: 1:3, 6, 15; 2:9, 21; 5:4).