

2 Timothy 1 Summarized

Sentences

1:1-2, Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, to Timothy, a beloved son: Grace, mercy, *and* peace from God the Father and Christ Jesus our Lord.

1:3-5, I thank God, whom I serve with a pure conscience, as *my* forefathers *did*, as without ceasing I remember you in my prayers night and day, greatly desiring to see you, being mindful of your tears, that I may be filled with joy, when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also.

1:6-7, therefore I remind you to stir up the gift of God which is in you through the laying on of my hands. For God has not given us a spirit of fear, but of power and of love and of a sound mind.

1:8-11, therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, but has now been revealed by the appearing of our Savior Jesus Christ, *who* has abolished death and brought life and immortality to light through the gospel, to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.

1:12, for this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

1:13, hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus.

1:14, that good thing which was committed to you, keep by the Holy Spirit who dwells in us.

1:15, this you know, that all those in Asia have turned away from me, among whom are Phygellus and Hermogenes.

1:16-18, the Lord grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain; but when he arrived in Rome, he sought me out very zealously and found *me*. The Lord grant to him that he may find mercy from the Lord in that Day—and you know very well how many ways he ministered *to me* at Ephesus.

Paragraphs

1:1-2, Paul, whom God declared an official messenger of Jesus Christ, i.e., God appointed him to proclaim Jesus' promise of life, addresses his letter to Timothy, Paul's beloved son. He greets Timothy by wishing him God the Father's and Christ Jesus our Lord's grace, mercy, and peace.

1:3-7, night and day Paul prays for Timothy as he thanks God, whom he serves with a clear conscience just like his forefathers. Paul greatly desires to see Timothy so that he may be filled with joy, as he remembers Timothy's tears and genuine faith, which first dwelt in his grandmother Lois and mother Eunice, and Paul is sure still dwells in Timothy. In light of Timothy's genuine faith, Paul reminds him to rekindle the gift God gave him, the one that was confirmed when Paul laid hands on him. For God didn't give us a Spirit of cowardice, but of power, love, and a disciplined mind.

1:8-14, [since Timothy possesses genuine faith and God didn't give him a Spirit of cowardice, but of power, love, and a disciplined mind] Timothy must not be ashamed of proclaiming the Lord's promise of life nor of Paul, His prisoner. Instead, he must use God's power to spread the Gospel and thus be willing to suffer with Paul whom God appointed preacher, apostle, and teacher of the Gentiles. For God saved and called them not because of their good deeds but because of His purpose and grace which He gave them through their Savior Jesus Christ, who abolished death and made eternal life available through the Gospel. This is the reason Paul is not ashamed and is willing to suffer because he's 100% certain that Jesus can protect what he entrusted to Him until He returns. Thus Timothy must cling to and emulate the sound method of instruction Paul showed him by accessing the faith and love found in Jesus. That good thing that was entrusted to him, he must protect by means of the Holy Spirit who dwells in him.

1:15-18, Timothy knows that all the Christians in Asia have abandoned Paul, including Phygellus and Hermogenes. But Onesiphorus was not ashamed of Paul's imprisonment: when he was in Rome, he zealously looked for Paul and provided for him in prison, not to mention the many times he ministered to him at Ephesus. This is why Paul asks the Lord to reward him and his household when He returns.

Whole Chapter

Paul, whom God appointed to proclaim Jesus' promise of life, writes to Timothy, his beloved son. Paul, who serves God with a clear conscience, constantly prays for Timothy. He longs to see him so that he can be filled with joy once again. He remembers Timothy's tears and genuine faith, which he's 100% certain still dwells in Timothy. This is why he reminds him to rekindle God's gift, the one Paul confirmed when he laid hands on him. For God didn't give Timothy a Spirit of cowardice but of power, love, and a disciplined mind. Therefore, Timothy mustn't be ashamed to proclaim the Lord's promise of life or of Paul. Instead, he must use God's power to proclaim the Gospel and be willing to suffer with Paul. After all, God didn't save or call them because they deserved it. He did it because of His purpose and grace, which their Savior Jesus Christ offered them when He abolished death and made eternal life available. Thus, Paul is not ashamed and is willing to suffer because he's 100% certain that Jesus can protect what he entrusted to Him until His return. Therefore, Timothy must copy Paul's sound method of instruction by accessing the faith and love available to him in Christ. He must protect what the Lord entrusted to him by means of the Holy Spirit who dwells in him. Timothy knows that everyone in Asia abandoned Paul. However, Onesiphorus didn't; he was not ashamed of Paul. Instead, while in Rome he zealously sought Paul and provided for him in prison, which is why Paul asks the Lord to reward him and his household when He returns.